

Administrator's Report
Board of Health Meeting of December 12, 2013
Report covers from Nov. 21 to Dec. 11, 2013
Items requiring Board vote are noted with an asterisk ()*

A. Inspection Report Reviews

(1) 185 John Wise Ave., Merzbach, Map 22, Lot 3A*

I reviewed the Title 5 inspection report for this property. From the information in the report, I am in agreement with the determination of the inspector, George Norris, that the system passed the 11-13-13 inspection.

Recommendation: I recommend that the Board send a letter to the owner stating that from the information in the reviewed report, you are in agreement with the determination of the inspector, George Norris, that this system passed the Nov. 11, 2013 inspection.

(2) 39 Wood Dr., St. Pierre, Map 4, Lot 98 *

I reviewed the Title 5 inspection report for this property and am in agreement with the determination of the inspector that the system passed the 11-26-13 inspection. We do need a copy of the current Inspection & Maintenance contract for this system. The copy submitted is unsigned.

Recommendation: I recommend that the Board send a letter to the owner stating that from the information in the reviewed report, you are in agreement with the determination of the inspector, Alex Filias, that this system passed the Nov. 26, 2013 inspection, however the Board needs a signed copy of the Inspection and Maintenance contract to be in compliance.

(3) 24 Lufkin Point Lane, Essex Seaview R.T., Map 20, Lot 29*

A letter was sent to the property owner stating that the Board is in agreement with the determination of the inspector, Richard Cooper, that this system passed the 10-30-13 Title 5 inspection. This letter also stated that we must have a current pumping contract on this tight tank, as required by Title 5. We have since received the required pumping contract.

Recommendation: I recommend a letter be sent by the Board acknowledging that the required pumping contract was received and they are now in compliance with the Title 5 inspection requirements.

Administrator's Report
Board of Health Meeting of December 12, 2013
Report covers from Nov. 21 to Dec. 11, 2013
Items requiring Board vote are noted with an asterisk ()*

B. Soil Evaluations / Waiver Explorations

(1) 7 Sumac Dr., George Emerson, Trustee, Map 19, Lot 20

I witnessed soil testing on this property for replacement of the existing septic system. We did find acceptable soils, but in a very restricted area. The designer will work to see what type of system may fit in the small area.

Recommendation: None. Informational only.

C. Septic System Design Plan Reviews

None

D. Building Permit Applications & Occupancy Permits

(1) 15 Lufkin Point Rd., Lambert/Kitsis, Map 20, Lot 2B*

I reviewed the building permit application for this property to construct a single family house and detached garage. The leach area of the septic system has been installed, but not the tank. The footprint of the house requires relocation of the septic tank. The house meets the 3 bedroom design flow and the garage has no water service.

*Recommendation: Due to the relocation of the septic tank, I recommend we require a revised tank detail to confirm Title 5 compliance. Because there is a weather timing issue on this construction, I recommend the Board approve this application, **dated 12/12/13**, contingent upon receipt and approval of the new s. tank detail. This will allow the applicant to potentially start construction before our next scheduled meeting in Jan.*

E. Well Water Supply Certificates

(1) 32 Belcher St., Georgoulalos, Map 13, Lot 2*

I reviewed the water quality results and driller's report for this property. The well makes sufficient water for a 5 bedroom house (septic design volume). The water quality results are within acceptable limits, with the exception of Iron (1.2 mg/L result with EPA limit of 0.3), Manganese (0.076 mg/L result with EPA limit of 0.05), and sodium (72.1 mg/L result with MA guideline of 20).

Administrator's Report
Board of Health Meeting of December 12, 2013
Report covers from Nov. 21 to Dec. 11, 2013
Items requiring Board vote are noted with an asterisk ()*

Recommendation: I recommend that the well be approved with a notation in the letter of the high parameter results and a recommendation that a treatment system be installed to reduce the final results.

(2) 21 Lufkin Point Rd., Schwartz/Pepe Map 20, Lot 2A*

(3) 15 Lufkin Point Rd., Lambert/Kitsis, Map 20, Lot 2B*

I reviewed the water quality results and driller's report for this property. The well makes sufficient water for a 3 bedroom house (septic design volume). The water quality results are within acceptable limits, with the exception of Iron (5.2 mg/L result with EPA limit of 0.3), Manganese (0.079 mg/L result with EPA limit of 0.05), Color (25 CU result with guideline of 15), and pH (6.3 result with guideline of 6.5 – 8.5).

Recommendation: I recommend that the well be approved with a notation in the letter of the high parameter results and a recommendation that a treatment system be installed to reduce the final results.

F. Meetings Attended (for information only)

G. Complaints

Re: J. Duncan mulching process

Mr. DeWitt to attend tonight's meeting to make complaint

Recommendation: None at this time

H. Hazards Abated Via Enforcement Orders

None

Administrator's Report
Board of Health Meeting of December 12, 2013
Report covers from Nov. 21 to Dec. 11, 2013
Items requiring Board vote are noted with an asterisk ()*

I. Other Issues

(1) 9 Beach Circle T5 Inspection Report, Adams, Map 19, Lot 96*

Mr. Adams 10-9-13 inspection report was reviewed and a letter from the Board sent out dated Nov. 21, 2013. Unfortunately, this letter had a typo on the required compliance date of Dec. 31, 2013, rather than Dec. 31, 2015.

Recommendation: re issuance of the notification letter, with the corrected compliance date.

(2) FY 15 Budget*

We received word from the Town Accountant that our FY 15 Budget is due Jan. 9. Since we won't meet after this meeting until after that date, she said that we can have until the following Monday, Jan. 13. I will have a draft budget for your review at the next meeting.

Recommendation: Discussion

(3) Annual Report and Annual Town Meeting*

We received notice that the annual report is due by noon on February 3 and warrant articles for the May 5 Annual Town Meeting are due by 3 pm on March 3.

Recommendation: Please consider information you want included in the annual report and any articles the Board may be interested in submitting. We will have to submit our revolving account articles for the Youth Triathlon, Nursing, and Emergency preparedness.

(4) Personal Leave Notification*

I used 8 hrs sick time on 12-4 and 4 hrs on 12-6. I will be using 20 hrs vacation time on 12-18-20, 1 hr personal time on 12-23 & 8 hr. personal time on 12-24.

Recommendation: endorsement of personal leave time.

(5) Pine Ridge Rd., Shields, Map 5, Lot 1*

In 2005, a building permit was issued for this property to "construct a new detached two car garage. Office and storage above. No plumbing". This property has been sold. The new owner found out that the plumbing was not supposed to be there, so they removed the fixtures. They now want to reinstall the fixtures for

Administrator's Report
Board of Health Meeting of December 12, 2013

Report covers from Nov. 21 to Dec. 11, 2013

Items requiring Board vote are noted with an asterisk ()*

a ½ bath. The property has a 4 bedroom septic system with 9 rooms in the house, including 4 bedrooms. This doesn't include a partially finished basement. The property listing from the listing realtor notes a "separate 2 car garage with office suite with bath/kitchenette".

Recommendation: Discussion. If the Board approved the reinstallation of the fixtures, I recommend that a 4 bedroom deed restriction be placed on the property & the allowed plumbing above the garage be limited to a half bath only – no tub/shower or kitchen(ette).

(6) 21 Lufkin Point Rd., Schwartz/Pepe, Map 20, Lot 2A*

We received a request from Mr. Schwartz to allow them to continue use of the existing well on their property, which is approx. 50' from the new septic system "to provide water for horticulture and agriculture".

Recommendation: Discussion.