

# BOARD OF HEALTH

# MINUTES

3-10-22

3<sup>rd</sup> floor Auditorium, Town Hall, 30 Martin Street, Essex, MA

Dr. David Driscoll, Chair, Ms. Sally Ann Rich, Clerk, Dr. Fares Mouchantaf, Member, Ms. Erin Kirchner, Health Agent and Ms. Ann White, Administrative Assistant, all present.

Dr. Driscoll opened the meeting at 7:05 pm and announced that the meeting was being recorded.

## Minutes

Dr. Driscoll entertained a motion for the Board to approve the minutes for February 10, 2022, as written. Dr. Mouchantaf so moved. **Vote: All in Favor.**

## Bills Payable

Dr. Mouchantaf made a motion for the Board to retroactively approve bills payable #686, in the amount of \$586.79. Dr. Driscoll seconded the motion. **Vote: All in Favor.**

Dr. Mouchantaf made a motion for the Board to sign bills payable #687, in the amount of \$912.60. Ms. Rich seconded the motion. **Vote: All in Favor.**

## Septic Plan Reviews

37 Choate Street, Stone & Congdon, Map 105, Lot 14: Tabled as plan was not submitted.

## Permits

Ms. Rich made a motion for the Board to sign the permits as listed below:

Septage Hauler Permit #9, J. Michael Roy, 46 Main Street

Keeping of Stable Animals Permit #11, Carina Marshall, 19 County Road

Seasonal Retail Food Permit, DownRiver Ice Cream, 241 John Wise Avenue

Permit #1: to Manufacture Frozen Desserts and/or Ice Cream, DownRiver Ice Cream.

Dr. Mouchantaf seconded the motion. **Vote: All in Favor.**

## Other Concerns, Issues & BOH Business

Ms. Kirchner provided the Board with COVID updates.

Ms. Rich made a motion for the Board to approve the use of DPH Grant funds to hire a public health intern for the summer of 2022. The intern would participate in activities related to health education surrounding Eastern Equine Encephalitis (EEE) and help develop a mosquito management plan, in lieu of aerial spraying, to be presented to the state for approval.

Dr. Driscoll adjourned the meeting at 7:32 pm.

## Next BOH meeting: 3-24-22

Prepared by:

\_\_\_\_\_  
Ann White

Attested by: \_\_\_\_\_  
Ms. Sally Ann Rich, Clerk

Signed date: \_\_\_\_\_