

BOARD OF HEALTH

MINUTES

7-27-17

Town Hall, 30 Martin Street, Essex, MA

Dr. Driscoll, Chair / Medical Director, Ms. Papps, Clerk, and Ms. Price, Member, present. Ms. Kirchner, Health Agent, and Ms. White, Administrative Clerk, present.

7:00 pm, Dr. Driscoll opened the meeting and announced that it was being recorded.

- **Appointments**

None scheduled

Ms. Parker in attendance for 36 Pickering Street, see Complaints below

Mr. & Mrs. Riehl in attendance for 2 Island Road, see Septic Plan Reviews below

- **Minutes**

July 13, 2017: Dr. Driscoll entertained a motion for the Board to approve the 7-13-17 minutes, as written. Ms. Papps so moved. **Vote: All in Favor.**

Minutes are available for review in the Board of Health office.

- **Bills Payable**

#553, \$150.42: Dr. Driscoll entertained a motion for the Board to sign bills payable #553, in the amount of \$150.42. Ms. Papps so moved. **Vote: All in Favor.**

Bills Payable are available for review in the Town Accountant's office.

- **Title 5 Inspection Reports**

6 Pine Ridge Road, Reader, Map 147, Lot 25: Dr. Driscoll entertained a motion for the Board to sign and send a letter to Reader, 6 Pine Ridge Road, stating that the system passed the 7-19-17 Title 5 inspection. Ms. Papps so moved. **Vote: All in Favor.**

17, 19 & 21 Low Land Farm Road, Map 141, Lots 5-1, 5-2, 5-3: Dr. Driscoll entertained a motion for the Board to sign and send a letter to the owners of 17, 19 and 21 Low Land Farm Road, stating that though the shared system passed the 7-21-17 Title 5 inspections, the Board recommends removal of the garbage grinder connected to the plumbing at 19 Low Land Farm Road as it may cause premature failure of the soil absorption system serving all three properties. Ms. Papps so moved. **Vote: All in Favor.**

Title 5 Inspection Reports are available for review in the Board of Health office.

- **Septic Plan Reviews**

25 Middle Road, Rowe, Map 108, Lots 51 & 52: Dr. Driscoll entertained a motion for the Board to sign and send a letter to Rowe, 25 Middle Road, stating that the Board approved the septic holding tank plan, designed by John Judd and dated 7-11-17, as well as approved the requested variances. Prior to issuance of the disposal works construction permit, the Board must receive the Lease Addendum, signed by both the lessees and the Conomo Point Commissioners, stating that the property is served by a tight tank and limiting the bedrooms to 4. Additionally, a pumping contract must be in place with a copy provided to the BOH. Ms. Papps so moved.

Vote: All in Favor.

2 Island Road, Riehl, Map 106, Lot 18: Mr. & Mrs. Riehl were in attendance to discuss with the Board the proposed on-site wastewater treatment & dispersal system upgrade plan for the 4 bedroom dwelling at 2 Island Road. Dr. Driscoll entertained a motion for the Board to sign and send a letter to the Riehl stating that the plan, designed by Chuck Johnson and dated 7-5-17, showing the replacement of a deteriorated distribution box, as well as the addition of a "SoilAir System" component, was approved with these conditions:

1. Monthly monitoring of the system for the first 3 months after installation, after which the system owner may request a reduction to quarterly monitoring, and
2. A contract for said monitoring between the system owner and a qualified provider must be received by the BOH prior to the issuance of the Disposal Works Construction Permit.

Ms. Papps so moved. **Vote: All in Favor.**

7 Gregory Island Lane, DiFluri, Map 155, Lot 55: Dr. Driscoll entertained a motion for the Board to sign and send a letter to DiFluri, 7 Gregory Island Road, stating that the septic system plan, designed by Gerard McDonald and dated 6-20-17, was disapproved for the 10 reasons listed in the Agent's Report. Ms. Papps so moved. **Vote: All in Favor.**

Septic System Design Plans are available for review in the Board of Health office.

- **Other Concerns, Issues & Old Business**

Grease Trap Letter to Corey Matthews re: Blue Marlin Grille & Boat House Grille: Dr. Driscoll entertained a motion for the Board to sign and send an enforcement order to Mr. Matthews, owner of the Blue Marlin and Boat House Grilles, stating that failure to provide grease pump reports for both restaurants to the BOH office no later than August 5, 2017, will result in a BOH request that he appear before the Board of Health on August 10, 2017. Ms. Papps so moved. **Vote: All in Favor.**

Ms. Kirchner, Leave Use Authorization: Dr. Driscoll entertained a motion for the Board to approve Ms. Kirchner's leave use authorization. Ms. Papps so moved. **Vote: All in Favor.**

- **Complaints**

36 Pickering Street, grey water discharge complaint: Ms. Parker in attendance to discuss the grey water discharge complaint for 36 Pickering Street. Ms. Parker showed the Board photographs, on her cell phone, of the pipe in question. Ms. Papps made a motion for the Board to sign and send a letter to Ms. Parker requesting access for the Health Agent to inspect and confirm that the pipe from the basement of this property is discharging ground water rather than grey water. Alternately, a licensed plumber may inspect and send a letter to the Board stating as much. Ms. Price seconded the motion. **Vote: All in Favor.**

- **Permits**

TFE Permit #9, Essex Family Funfest, North Shore Bible Church, 8-5-17, 4-7 pm: Ms. Papps made a motion for the Board to sign TFE Permit #9 for North Shore Bible Church's Essex Family Funfest, to be held on August 5, 2017 from 4 – 7 pm. Dr. Driscoll seconded the motion. **Vote: All in Favor.**

Food Establishment Permit #34, East End Café, 128 Eastern Avenue: Ms. Papps made a motion for the Board to sign food establishment permit #34 for the East End Café, 128 Eastern Avenue, and hold the permit pending inspection by Ms. Cody, Essex Food Inspector. Dr. Driscoll seconded the motion. **Vote: All in Favor.**

Permits are available for review in the Board of Health office.

Dr. Driscoll closed the meeting at 8:04 pm.

Next BOH meeting: 8-10-17

Prepared by _____
Ann White

Attested by _____
Allison Papps, Board of Health Clerk