

**AGENDA – OPEN SESSION**

6:00 p.m. Call to Order.

Brendhan Zubricki: Presentation of his Town Administrator's Report for the period October 30, 2021 through November 12, 2021, regarding the following:

- Cyber Security Awareness Training Grant Application
- Essex River Bridge Replacement Project Update
- Old Fire/Police Station Site Restoration Update
- Selectmen, Finance Committee, and School District Joint Meeting Summary
- Zoning Bylaw Review Kickoff Meeting and Town Tour
- Discussion of Final Fall Town Meeting Motions
- Further Exploration of the Establishment of an Affordable Housing Trust

**OTHER BUSINESS:**

- Approve the weekly warrant in the amount of \$.
- Vote to exempt from Section 20 of Chapter 268A of the General Laws, the contracts and amounts for the individuals listed below contained within the 10/28/2021 warrant pursuant to subsection (d) of said Section.

<u>NAME</u>	<u>VENDOR</u>	<u>DATE</u>	<u>AMOUNT</u>	<u>DEPT'S BILL</u>
Jim McNeilly	McNeilly EMS	10/19/2021	\$ 155.00	Fire
Ernie Nieberle	Nieberle's	09/2023/21	\$ 202.95	Highway

- Vote to exempt from Section 20 of Chapter 268A of the General Laws, the contracts and amounts for the individuals listed below contained within the 11/04/2021 warrant pursuant to subsection (d) of said Section.

<u>NAME</u>	<u>VENDOR</u>	<u>DATE</u>	<u>AMOUNT</u>	<u>DEPT'S BILL</u>
David Pereen	Pereen Plumbing	10/24/2021	\$ 170.00	Board of Selectmen

- Approve the minutes for the Selectmen's November 1, 2021, Open Meeting.
- Vote to appoint Matthew Pinstein to the position of firefighter, contingent upon a CORI check, drug, and medical testing.
- Vote to appoint Nicholas Favazza to the position of firefighter, contingent upon a CORI check, drug, and medical testing.
- Items that could not be reasonably anticipated by the Open Meeting Law posting deadline.

**LICENSING:**

Antiques License Renewals:

- Edwin M. Howard, Howard's Flying Dragon Antiques, 136 Main Street
- Tom Lang, Perim Lang Antiques, 18 Eastern Avenue
- Michael March, Blackwood March Antiques, 3 Southern Avenue

Class II License Renewals:

- Scott Woodward, Pike Marine, Inc., 80 Main Street

**REMINDERS:**

- The next regular Board of Selectmen's meeting will take place on Monday, November 29, 2021, at 6:00 p.m. in the 2<sup>nd</sup> Floor Stage Conference Area at the Town Hall at 30 Martin Street.

**PUBLIC COMMENT.**

7:30 p.m. Adjourn to Fall Town Meeting in the school gymnasium.